

CURRICULUM VITAE

Timothy John Kelly
Married since 2004, five children
Nationality: United Kingdom

(Updated 2014)

CURRENT POSITION

2010 – **Lecturer**, Dogmatic Theology, International Theological Institute

EDUCATION

2006 – 2010 University of Fribourg, Switzerland; D. Theol. / STD
Field of Study: dogmatic theology

2004 – 2005 Pontifical University of St Thomas Aquinas (Rome);
Preliminary Doctoral Studies (dogmatic theology)

2001 – 2003 International Theological Institute, Gaming, Austria;
*Sacrae Theologiae Licentiatu*s (STL)

1999 – 2001 International Theological Institute, Gaming, Austria;
Sacrae Theologiae Magister (STM)

1997 – 1999 University of Bristol, UK; Master of Arts (MA)
Field of Study: English Literature.

1994 – 1997 University of Buckingham; Bachelor of Arts (BA)
Field of Study: English Literature and History of Art.

1983 – 1986 Secondary School: Magdalen College School, Brackley,
Northamptonshire, UK

1978 – 1983 Primary School: Southfields School, Brackley,
Northamptonshire, UK

DISSERTATION

Title: *Christ and the Church: Duo in Carne Una.* A study of the union of Christ and the members of His Mystical Body from the vantage point of its Bodiliness.

Abstract: *This study undertook a metaphysical and dogmatic analysis of a thesis proposed by certain post-war scriptural exegetes, who argued for a somatically real interpretation of Paul's corporeal ecclesiological language ("soma christou"). This was undertaken through research into the Christological and Eucharistic writings of three intellectually related thinkers: Cyril of Alexandria in the 5th century, Thomas Aquinas in the 13th century, and Matthias Scheeben in the 19th. We were able to provide a dogmatic exposition of the notion that Christ's 'one flesh' union with His Church is to be understood with a high level of corporeal realism.*

Committee chair/members: Prof. Dr. Barbara Hallensleben; Prof. Dr. Gilles Emery OP; Rev. Dr. Francis Selman.

TEACHING EXPERIENCE

- 2010 – present: **Lecturer:** International Theological Institute, Trumau, Austria.
- 2005 – 2010 **Lecturer and Academic Tutor** Blackfriars Hall, Oxford, UK.
- 2005 – 2010 **Visiting Lecturer** St Mary's Seminary College, Oscott, UK.
- 2006 – 2008 **Director (BA Divinity Program),** Maryvale Institute, Birmingham, UK.
- 2006 – 2008 **Lecturer and Tutor** Maryvale Institute, Birmingham, UK.
- 2002 – 2004 **Adjunct Professor** Franciscan University of Steubenville (Austrian Campus).
- 2011 **Visiting Professor** Diocese of Kansas City, Kansas, USA
- 2013 **Visiting Professor** Augustine Institute, Denver, Colorado, USA

OTHER RELEVANT WORK EXPERIENCE

- 1992 – 2003 Kathmandu Valley, NEPAL: Village school teaching and pastoral work on behalf of the British Jesuit Alumni Association.
- 1993 – 2004 Kolkata, INDIA: Missionaries of Charity (volunteer: Home for Dying Destitutes; Mother Teresa's School for Street Children).
- 1996 Caracas, VENEZUELA: EFL Teaching (*Los Arcos* School, Caracas).

UNIVERSITY AND OTHER EDUCATIONAL SERVICE _____

- 2014 – **Program Director (STM);** International Theological Institute, Trumau, Austria.
- 2014 – **Member of the Academic Council;** International Theological Institute, Trumau, Austria.
- 2014 – **Member of the Admissions Committee;** International Theological Institute, Trumau, Austria.

ECCLESIAL FUNCTIONS or APPOINTMENTS _____

- 2005 – 2009 Archdiocese of Birmingham, UK: Permanent Diaconate Formation Program.

PUBLICATIONS _____

Kelly, Timothy, (2014). ‘An Activity of Special, Supernatural, and Extraordinary Beneficence and Love: Matthias Scheeben and the Theology of Deification’, in *Called to be the Children of God: the Catholic History of Deification* (ed. Meconi SJ; San Francisco: Ignatius Press, 2014).

Kelly, Timothy, (2011). *Christ and the Church: Duo in Carne Una* (Fribourg: University of Fribourg, 2011) [ethesis.unifr.ch/theses/KellyT.pdf?file=KellyT.pdf](https://thesis.unifr.ch/theses/KellyT.pdf?file=KellyT.pdf)

Kelly, Timothy, (2011). ‘John Paul II and Thomas Aquinas’ in *The St Austin Review* (2011).

Kelly, Timothy, (2006). *The Bible in the Church’s Tradition and Teaching* (St Mary’s College, Oscott: 2006).

Kelly, Timothy, (2006). *Jesus Christ, Son of God and Son of Mary* (St Mary’s College, Oscott: 2006).

Kelly, Timothy, (2006). ‘The Enduring Relevance of St Thomas Aquinas’ in *Mass of the Ages* (2006).

MANUSCRIPTS IN PROGRESS _____

Kelly, Timothy. *Bridal Church and Eucharistic Bridegroom: A Key to Interpreting the Song of Songs* (30,000 word monograph, nearly complete).

Kelly, Timothy. ‘St Thomas Aquinas and St Thérèse of Lisieux: a synthesis of sanctity and theology’ (in progress).

Kelly, Timothy, (2014). ‘Eucharistic Somaticism in St Cyril of Alexandria’ (complete; to be submitted to the *Journal of Theological Studies* (JTS) 2014)

Kelly, Timothy, (2014). “‘This is my Body’”: the doctrine of Eucharistic Concomitance in relation to Cartesian Anthropology’ (nearly ready for publication; for *Nova et Vetera*, 2014).

PRESENTATIONS

Kelly, Timothy, (2013). ‘The Efficacy of Presence: how is the Holy Mass a true Sacrifice?’ (Augustine Institute, Denver, CO. USA; 2013).

Kelly, Timothy, (2012). ‘Spotless and Without Stain: the Holiness of the Church and the Inequity of her Members’ (Augustine Institute lecture series, Denver, USA (2012)).

Kelly, Timothy, (2011). “‘What was visible in our Saviour has passed over into His Mysteries’”: the Sacraments in the Life of the Church’ (Kansas City RC Diocesan Centre, Archdiocese of Kansas City, Kansas, USA (2011)).

KELLY, Timothy. ‘What is the Incarnation?’ (Lecture Series; for the parishioners of the Banbury Deanery in the Archdiocese of Birmingham, UK).

Kelly, Timothy, (2009). ‘*Sicut Cervus ad Fontes*: the writings of the Saints in the Formulation of a Theological Curriculum’ (Maryvale Academic Forum, Birmingham, UK (2009)).

Kelly, Timothy, (2009). “‘I am very dark but comely’” (Cant. 1:5): Reconciling the Sinful Members of the Church with Her own Indefectible Holiness’ (International Theological Institute, Austria (lecture series, 2009)).

RESEARCH INTERESTS

The *nexus mysteriorum*; the Eucharist and the Mystical Body of Christ in relation to the Spousal Mystery; the influence of the Greek Fathers on St Thomas Aquinas’ theology of the Incarnation and on his sacramental theology; the place of the Eucharist in the *totus Christus* of St Augustine; Bl. John Henry Newman; Matthias Scheeben; Emile Mersch SJ; the theological foundations of devotion to the Sacred Heart of Jesus; the bridal character of the Church; the blessed Virgin Mary and the Church; the relation of theology and literature; the significance of the arts for theology; the life and music of Anton Bruckner; the poetry of William Wordsworth.

TEACHING INTERESTS _____

The *tertia pars* of the *Summa Theologiae* of St Thomas Aquinas; the Existence and Attributes of God; Patristic Trinitarian Theology; Patristic Christology; Medieval Christology; Ecclesiology; The doctrine of the Mystical Body of Christ; Sacramental Theology; The Eucharist; Mariology; The Theology of Revelation; Scripture and Tradition; Pastoral Theology: the Church in the Modern Age.

PROFESSIONAL ASSOCIATIONS _____

None

GRANTS AND FELLOWSHIPS _____

None

LANGUAGE PROFICIENCY _____

Latin and Greek:	studied for the purposes of reading
English:	mother tongue
French:	reading; some verbal competence
German:	beginner
Lithuanian:	beginner